

UNOFFICIAL COPY



Doc#: 0615820146 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 01:37 PM Pg: 1 of 3

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED

Prepared by and after recording,
please return to:

Rory K. McGinty, P.C.
5202 Washington, Suite 5
Downers Grove, Illinois 60715

283
FIRST AMERICAN TITLE

ORDER # 1243889

Space Above This Line for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., successor to NationsBank, N.A., does hereby certify that a certain Mortgage executed by Wes's Service, Incorporated, and recorded as Document No. 00678279 in the office of the Recorder of Deeds of Cook County, in the State of Illinois on the 31st day of August, 2000, is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of the Premises: (Please see attached Exhibit "A")

Permanent Real Estate Index Numbers: 30-07-402-031; 30-07-402-032; 30-07-402-033;
30-07-402-034; 30-07-408-029 30-07-408-027

Address of Premises: 928 Wilson Street, Calumet City, Illinois 60409

3K9

UNOFFICIAL COPY

Dated this 11th day of May, 2006.

BANK OF AMERICA, N.A., successor to NationsBank, N.A.

By: Sherry Lail
Title: SVP

(CORPORATE SEAL)

Attested to by:

By: Walter J. Shellen
Title: SVP

STATE OF Georgia)
) ss.:
COUNTY OF Cobb)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sherry Lail, personally known to me to be Sr. Vice President BANK OF AMERICA, N.A., successor to NationsBank, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Sr. Vice President he/she signed and delivered said instrument pursuant to authority given by such corporation, as his/her own free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under by hand and official seal, this 11th day of May, 2006.

W. J. Shellen
Notary Public

Commission Expires: 5/5/08

UNOFFICIAL COPY

EXHIBIT A

Land

PARCEL 1:

LOTS 2 THROUGH 9, BOTH INCLUSIVE, LOTS 13 THROUGH 25, BOTH INCLUSIVE, AND LOTS 27 AND 28 IN BLOCK 31 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, (EXCEPT RAILROAD AND EXCEPT THE EAST 1316 FEET), IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2, 6, 22, 23 AND 24 IN BLOCK 30 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, (EXCEPT RAILROAD AND EXCEPT THE EAST 1316 FEET), IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office