

Doc#: 0615822005 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/07/2006 10:20 AM Pg: 1 of 2

This Instrument Prepared By:

And Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

After Recording Return To:

ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21816

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

c/o 4828 Loop Central Houston, TX 77081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003 executed by JO ANN JONES, A SINGLE WOMAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. 0030316890, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERTO AND MADE A PART HEREOF AS EXHIBIT "A".

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Deutsche Bank National Trust Company, as Trustee, FKA Bankers Trust Company of California NA under the pooling and servicing agreement, dated as of April 1, 2003, among Salomon Brothers Mortgage Securities VII, Inc., the Depositor, and Litton Loan Servicing LP, as Servicer, Citigroup Home Equity Loan Trust 2003-HE1

P.I.N.: 21-30-111-040-1002

Commonly known as: 7349 S. KINGSTON AVE, UNIT 2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP. A
CALIFORNIA CORPORATION

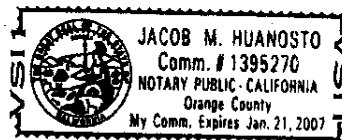
On 3-10-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

Witness: ANDREW WAZENIA

Notary Public [Signature] County, Orange

My commission Expires: 1-21-07



23161129907077502

UNOFFICIAL COPY

Exhibit "A"

The land referred to in this Commitment is described as follows:

LOT 7349-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LOTS 3 AND 4 (EXCEPT THE NORTH 13.65 FEET THEREOF) IN A RESUBDIVISION OF LOT 57 IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS EXHIBIT A OF THE DECLARATION OF THE 7349-7351 SOUTH KINGSTON CONDOMINIUM ADDITION RECORDED AS DOCUMENT 22082536 WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED .17273 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.