

UNOFFICIAL COPY



The State of Illinois

Doc#: 0615822008 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/07/2006 10:21 AM Pg: 1 of 3

~~When recorded mail to~~  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0100136829 - 70105

Prepared By And  
Return To:

Brown & Associates  
10592-A Fuqua P.M.B. 426  
Houston, TX 77089

This form was prepared by: Olympus Mortgage Company at  
Address: 600 City Parkway West, Suite 800 Orange, CA 92868  
Tel. No.: (866)965-9078

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
600 City Parkway West, Ste 800 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
Ameriquest Mortgage Company (herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/02/04, made and executed by  
GLORIA RODRIGUEZ and YOLANDA DE JESUS, In Joint Tenancy

Parcel Number: 13-28-307-009

\* Recorded 12/14/2004 Instrument 0434941158

to and in favor of Olympus Mortgage Company  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred ninety thousand and 00/100  
(\$ 190,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page \*  
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.



23161392645677002

yes  
03  
yes  
CA

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/09/2004 .

Olympus Mortgage Company of Delaware  
(Assignor)

By: Michele Bowden  
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

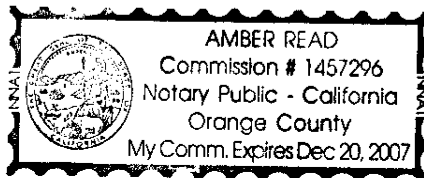
County of Orange

} ss.

On 12/09/2004 before me, Amber Read personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber Read (Seal)



Loan Number: 0100136829 - 70105



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## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1506

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 65 IN HULPERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 18, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 12-28-307-009