# UNOFFICIAL

0615822025 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/07/2006 10:28 AM Pg: 1 of 4

Prepared By And Return To:

Brown & Associates 10592-A Fuqua PMB 426 Houston, TX 77089

Return To.

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92642

Prepared By:

NEW CENTURY MORTGAGE COMPORATION 18400 VON KARMAN, SUITE 1500

IRVINE. CA 92612

Loan Number: 0001192811

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is clo 4828 Koop Central Houston a certain Mortgage dated November 24, 2003 SERAFIN ORTEGA

(herein"Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

upon the following described County, State of Illinois:

SÉE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOTAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2004. SECURITIZATION ASSET BACKED RECEIVABLES (10 TRUST 2004-NC-1 WITHOUT RECOURSE

Parcel ID#: 16-31-325-040

, BERWYN, ILLINOIS 60402 Property Address: 7106 PERSHING ROAD

such Mortgage having been given to secure payment of Two Hundred Four Thousand and No/100 ------

204,000.00

Recorded 12/9/2003

(Include the Original Principal Amount)

, at page

(or as No.

)

which Mortgage is of record in Book, Volume, or Liber No.

Records of **COOK** 

County,

0334346127) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

**P-995W(IL)** (0109).01

Amended 6/00

Initials

VMP MORTGAGE FORMS - (800)521-7291



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### **UNOFFICIAL COPY**

0001192811

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 4, 2003

| <u>C.J.</u>  | NEW CENTURY MORTGAGE CORPORATION (Assignor)    |             |
|--|--|-------------|
| Claudia Salado Witness   | By:  Magda Villanueva  A.V.P.\Shipping Manager | <del></del> |
| Attest Emma J. Esparza   |  |             |
| Seal:  |  |             |
| State of CALIFORNIA County of ORANGE  This instrument was acknowledged before me of by Magda Villanueva  as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATION | n December 4, 2003                             | of          |
|  | Emma J. Esparza                                |             |
| -995W(IL) (0109).01  | Page 2 of 2                                    |             |

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On December 4, 2003 before me the undersigned Emma J. Esparza, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the percens whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

EMMA J. ESPARZA
Commission # 1374074
Notary Public - California
Orange County
My Comm. Expires Sep 10, 2006

Emma J. Esparza COMMISSION # 1374074 COMMISSION EXPIRES: September 10,2006

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Property Address: 7106 W. PERSHING

BERWYN, IL 60402

PIN #: 16-31-325-040

The West 5 feet of Lot 15 and all of Lot 16 in Block 3 in E.A. Cummings and Company's West 39th St. Subdivision in Blocks 38 and 46 in Circuit Court Partition Tow.
FY, 11.

COOK COUNTY CLERK'S OFFICE of part of Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.