UNOFFICIAL

LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0605447

Doc#: 0615826106 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/07/2006 12:14 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE OF ARGENT MORTGAG;
SECURITIES, INC. ASSET BACKED VASS
THROUGH CERTIFICATES, SERIES 2005-W3
UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF OCTOBER 1, 2005,
WITHOUT RECOURSE.

PLAINTIFF

NO.

06CH 11123

VS

CAROLYN ANDERSON; ARGENT MORTGAGE
COMPANY, L.L.C.; WASHINGTON PARK
CONDOMINIUM ASSOCIATION; UNKNOWN
HEIRS AND LEGATEES OF CAROLYN ANDERSON,
IF ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above retitled cause was filed in the above Court on the _____ day of _____, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 2S, PARKING SPACE P-5 AND STORAGE SPACE S-5 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5166 S. INDIANA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER IN THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 50 FEET OF THE SOUTH 183 FEET OF LOT 3 IN LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

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CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number: #0532641019 .

SIGNATURE:

___ Attorney of Record

PIERCE (4.45) (4.45) (4.45) (4.45) (4.45)

RETURN TO: BOX 178

Property of County Clerk's Office