UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

06-00807-IA



Doc#: 0615826223 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/07/2006 04:05 PM Pg: 1 of 3

Above Space for Recorder's use only

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN, MORTGAGE LOAN TRUST 2001-FF2 ASSET-BACKED CERTIFICATES, SERIES 2001-FF2

a corporation created and existing under and by virtue of the laws of the State of <u>California</u> and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to IGNACIO ZEPEDA, OF CHICAGO, ILLINOIS

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HERFOF

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title of the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 16-10-104-017-0000

Address(es) of Real Estate: 4719 W. HURON ST., CHICAGO, ILLINOIS 60644

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary this /6+/h day of May, 2006.

Impress
Corporate Scal
Here

, Assistant Secretar

Connie White, Assistant Secretary

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State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY ACKNOWLEDGE that CONNIE WHITE personally known to me to be the Assistant Secretary of Option One Mortgage Corporation



IMPRESS NOTARIAL SEAL HERE

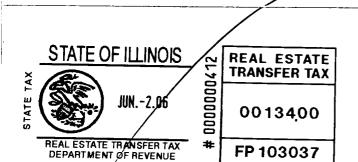
Given under my hand and official seal, t'is // day of May . 2006

RECORDER'S OFFICE BOX NO.

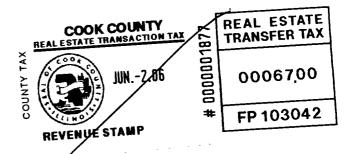
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Commission of	expires APLICIS, 2010	Sar	andia found ndra Young , Notary Public
This instrument was prepared by <u>ANGELICA J. NOPPLS</u> , <u>STITT</u> , <u>KLEIN</u> , <u>DADAY</u> , <u>ARETOS</u> & <u>GIAMPIETRO</u> , <u>LLC</u> , 121 S. <u>WILKE RD</u> ., <u>STE 500</u> , <u>ARLENGTON HTS.</u> , <u>ILLINOIS 60005</u>			
	IGNACIO	<u>ZEPEDA</u>	SEND SUBSEQUENT TAX BILLS TO:
MAIL TO:	2024 N.	SAWYER	IGNIACIO ZEPEDA (Name)
	CHICA 60	160649	2024 W. SAWYER (Add ess)
			<u>CHICR 605 L 606 47</u> (City, State and Zin)

City of Chicago Real Estate Dept. of Revenue Transfer Stamp 444446 \$1,005.00 06/02/2006 11:09 Batch 07207



OR



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UNOFFICIAL COPY SCHEDULE C

File No.: 2006-00807-FA

Commitment No.: 2006-00807-FA

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 8 IN BLOCK 6 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office