

36/66-CC-2



0615834078

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0615834078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/07/2006 01:14 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
JAY R. GOLDBERG 312-408-7200
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
MARK J. HELFAND
LAW OFFICES OF MARK J. HELFAND, P.C.
180 NORTH LaSALLE STREET
SUITE 1916
CHICAGO, IL 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILER # 0511814007
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [X] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

SEE EXHIBIT A ATTACHED HERETO

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
ALSJ, INC.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0511814007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ALSJ, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NAME OF DEBTOR:

B & B PROPERTIES II L.L.C.

NAME OF ADDITIONAL SECURED PARTIES

AUTHORIZING THIS AMENDMENT:

DJ FAMILY LLC

MILTON GRIN

JAMES BADZIN

UNOFFICIAL COPY

INITIAL FINANCING STATEMENT #051184007

EXHIBIT A

LEGAL DESCRIPTION

Parcel 1: Unit 2 in 5116 South Prairie Community, a condominium as delineated on a survey of the following described parcel of land:

That part of the South 30 feet of Lot 2 in Elisha Bayley's Subdivision of the North 20 acres of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian lying West of the West line of Prairie Avenue as now opened and East of the East line of the 20 foot alley through Lots 1 and 2 in Bayley's Subdivision aforesaid dedicated by instrument recorded August 4, 1902 as Document 3278501 in Book 83 of Plats, Page 33 in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded August 30, 2001 as Document Number 0010803922, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-2, a limited common element, as delineated on the survey attached to the Declaration of Condominium recorded as Document Number 0010803922, in Cook County, Illinois.

Address of Property: Unit No. 2
5116 South Prairie Avenue
Chicago, IL 60615

Permanent Index No: 20-10-304-054-1002

Cook County Clerk's Office