

# UNOFFICIAL COPY



0615940127

Doc#: 0615940127 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2006 02:48 PM Pg: 1 of 2

87248 272

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

LOAN 5311-0

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NICOLAS RODRIGUEZ AND MARGARITA RODRIGUEZ, HUSBAND AND WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 28<sup>TH</sup> day of OCTOBER, 2002 A. D. \* And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO0021187300 And a certain Assignment of Rents dated the DAY of ,and Recorded in the recorder's office of COOK County, In the State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 29 IN BLOCK 3 AND HINKAMP AND COMPANY'S STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 123 IN ILLIAN'S STREET SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX # 19-15-205-037

PROPERTY ADDRESS : 5548 S KARLOV AVE CHICAGO IL 60629

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 26TH Day of APRIL 2006.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: [Signature], Secretary

## STATE OF ILLINOIS COUNTY OF COOK

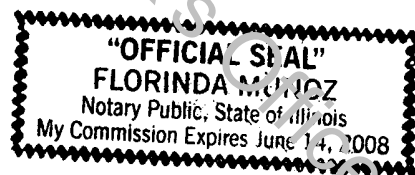
I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and **MARIA M MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 26TH Day of APRIL, A. D. 2006.

[Signature]  
FLORINDA MUNOZ

Notary Public Seal

THIS INSTRUMENT WAS PREPARED BY:  
SECOND FEDERAL SAVINGS ASSOCIATION  
FLORINDA MUNOZ  
4811 W CERMAK RD  
CICERO IL, 60804  
PHONE 708 222-6343



[Signature]  
Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607