JNOFFICIAL

Prepared By: Donna Zwetzig Return To: **Premier Title**

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: May 5, 2006

Order Number: 2006-01403-PT

Doc#: 0615943095 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/08/2006 09:44 AM Pg: 1 of 2

 Name of Mortgagor(s): ANTHONY W. DIVITO

2. Mortgage information:

MORTGAGE DATED JUNE 24, 2003 AND RECORDED SEPTEMBER 12, 2003 AS DOCUMENT 0325549004 MADE BY ANTHONY W. DIVITO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION TO SECURE A NOTE FOR \$460,000.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payof stalement.

The property described in the mortgage is as follows:

Permanent Index Number: 03-29-121-046-0000

Common Address: 112 E. EUCLID AVE., ARLINGTON HEIGHTS, Illinois 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

(2006-01403-PT.PFD/2006-01403-PT/82)

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PROPERTY DESCRIPTION

THE EAST HALF (EXCEPT THE EAST 51 FEET) OF THAT PART OF THE SOUTH 132 FEET OF LOT 9 LYING EAST OF THE WEST 100 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office