UNOFFICIAL COPY

NAME: KING, JAMES	- 2615944864
Loan# <u>0084108638</u>	Doc#: 0615944064 Fee: \$26.00
ASSIGNMENT OF MORTGAGE	Eugene "Gene" Moore RHSP Fee: \$26.00 Cook County Recorder of Deeds Date: 06/08/2006 12:33 PM Pg: 1 of 2
For and in consideration of Ten Dollars (\$10.00) and other value received from Argent Mortgage Company, LLC by AMC Mortgage Services, Inc. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; ser over and deliver to WM Specialty Mortgage LLC, without recourse.	
(hereinafter called the Assignee its successor	s and assigns, the following described mortgage:
Date: August 4, 2005 Mortgagor: JAMES KING Mortgagee: ARGENT MORTGAGE COMPAN	_ Amount of Debt: \$183,200.00
Recorded on August 18, 2005	As Document <u>0523014117</u>
In the Office of the Recorder/Registrar of CO	
LOT 12 IN BLOCK 2 IN B.F. JACOB'S SUN NORTHWEST 1/4 OF THE NORTHWEST SECTION 17, TOWNSHIP 38 NORTH, R. PRINCIPAL MERIDIAN, IN COOK COUN	T 1/4 OF THE SOUTHWEST 1/4 OF ANGE 14. EAST OF THE THIRD
Permanent Real Estate Tax Number 2 Commonly known as: <u>5930 SOUTH J</u>	20-17-300-028-0000 USTINE STREET, CHICAGO, IL 60636
<u>Together</u> with all rights and interest in the sam or obligation thereby secured.	e and the premises therein described and the note
To have and to Hold the same unto the Assign	ee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on their hand and seal for and on behalf of <u>Argent</u> <u>Services</u> , <u>Inc.</u> as authorized agent	May 18+1/ t Mortgage Company, LLC by AMC Mortgage

(CORPORATE SEAL)

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ARGENT MORTGAGE COMPANY, LLC BY AMC MORTGAGE SERVICES, INC. AS AUTHORIZED AGENT		
Tamara Price, Authorized Agent	By: Jeff Rivas, Vice President Default Timeline Management	
The Undersigned, a Notary Public in and for Orange County, State of California, does hereby certify that Jeff Rivas and Tamara Price being the Vice President and Authorized Agent of Argent Mortgage Company, LLC by AMC Mortgage Services, Inc. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.		
Given under my hand and notanal se	eal this 18 th day of May, 2006.	
(Notary Seal)		
	Notary Public	
Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn	Dane Alv	
Sulte 1300 Chicago, IL 60602 PB#06-03499 Attention: Jetaun	Notary Fublic - California & Orange County My Comm. Expires: / Urg 27, 2008	