

UNOFFICIAL COPY

NAME: RYAN, CHARLES C.
Loan# 0613249366-FNF

ASSIGNMENT OF MORTGAGE



Doc#: **0615944070** Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 12:34 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from M.E.R.S. Inc. as nominee for American Lending Group, Inc. and its successors or assigns as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Washington Mutual Bank.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: July 14, 2003 Amount of Debt : \$96,166.00
Mortgagor: CHARLES C. RYAN
Mortgagee: M.E.R.S., Inc. as nominee for American Lending Group, Inc. and its successors or assigns
Recorded on August 19, 2003 As Document 0323119112

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT "E" IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 8 TO 12 IN BLOCK 2 AND LOTS 21 TO 33 IN BLOCK 3 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET; THENCE SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 30-31-101-026-0000
Commonly known as: 17840 ARCADIA AVENUE, LANSING, IL 60438

Together with all rights and interest in the same and the premises therein described and the note

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or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on May 9th, 2006, has set their hand and seal for and on behalf of MERS, Inc. as nominee for American Lending Group, Inc. and its successors and assigns

(CORPORATE SEAL) M.E.R.S., INC. AS NOMINEE FOR AMERICAN LENDING GROUP, INC. AND ITS SUCCESSORS AND ASSIGNS

ATTEST: [Signature]
Monica Coon Asst. Secretary

By: [Signature]
Liquenda Allotey VP

The Undersigned, a Notary Public in and for Dakota County, State of MA, does hereby certify that [Signature] the Authorized Agent of M.E.R.S, Inc. as nominee for American Lending Group, Inc. and its successors and assigns as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 9th day of May, 2006.

(Notary Seal)

Notary Public

[Signature]
Carmela S. Lagarile

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1800
Chicago, IL 60602
PB#06-04108
Attention: Jetaun

Box 178

