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MECHANIC'S LIEN:
CLAIM



STATE OF ILLINOIS }
 }
COUNTY OF **Cook** }

Doc#: **0615950000** Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 08:47 AM Pg: 1 of 3

SUNRISE ELECTRIC SUPPLY, INC.

CLAIMANT

-VS-

20 South Clark Street, LLC
Smart Technologies Corporation
National Electrical Benefit Fund
JLT ELECTRICAL CONSTRUCTION

DEFENDANT(S)

The claimant, **SUNRISE ELECTRIC SUPPLY, INC.** of Addison, IL 60101, County of **DuPage**, hereby files a claim for lien against **JLT ELECTRICAL CONSTRUCTION**, contractor of 455 E. State Parkway, Schaumburg, State of IL and **20 South Clark Street, LLC** Chicago, IL 60601 **Smart Technologies Corporation (lessee)** Chicago, IL 60603 {hereinafter referred to as "owner(s)"} and **National Electrical Benefit Fund** Rockville, MD 20850-3266 {hereinafter referred to as "lender(s)"} and states:

That on or about **02/10/2006**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Smart Technologies Corporation 20 S. Clark Street. Ste 1950 Chicago, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 17-16-204-032**

and **JLT ELECTRICAL CONSTRUCTION** was the owner's contractor for the improvement thereof. That on or about **02/10/2006**, said contractor made a subcontract with the claimant to provide **electrical material** for and in said improvement, and that on or about **03/13/2006** the claimant completed thereunder all that was required to be done by said contract.



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The following amounts are due on said contract:

Contract	\$2,174.51
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$2,174.51

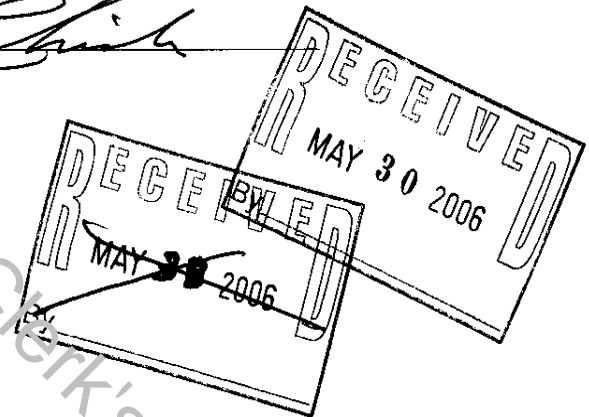
leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Two Thousand One Hundred Seventy Four and Fifty One Hundredths (\$2,174.51) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

SUNRISE ELECTRIC SUPPLY, INC.

BY: *Don Chriske*
Vice President

Prepared By:
SUNRISE ELECTRIC SUPPLY, INC.
130 S. Addison Road
Addison, IL 60101



VERIFICATION

State of Illinois

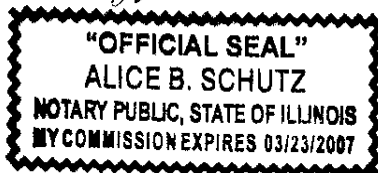
County of DuPage

The affiant, Don Chriske, being first duly sworn, on oath deposes and says that the affiant is Vice President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof and that all the statements therein contained are true.

Don Chriske
Vice President

Subscribed and sworn to
before me this **May 25, 2006**.

Alice B. Schutz
Notary Public's Signature



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EXHIBIT A

LEGAL DESCRIPTION OF THE LAND

PARCEL 1:

LOTS 12, 13, 14, 15, 16, 17, 18, AND 33 IN ASSESSOR'S DIVISION OF BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO (EXCEPTING ANY PART THEREOF FALLING WITHIN THAT PART OF THE WEST ½ OF CLARK STREET LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 12 TO 18, BOTH INCLUSIVE) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF USING, OCCUPYING, OPERATING, RENTING, MAINTAINING, REPAIRING, RENOVATING, REPLACING AND REBUILDING THE STRUCTURES AND IMPROVEMENTS NOW OR HEREAFTER LOCATED IN OR ON THE WEST 30.00 FEET OF THAT PART OF SOUTH CLARK STREET WHICH LIES EAST OF AND ADJACENT TO THE EAST LINE OF LOTS 12, 13, 14, 15, 16, 17, AND 18 IN ASSESSOR'S DIVISION OF BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND WHICH PART OF SOUTH CLARK LIES SOUTH OF THE NORTH LINE OF SAID LOT 12 EXTENDED EAST, AND NORTH OF THE SOUTH LINE OF SAID LOT 18, EXTENDED EAST.

AS CREATED AND DEFINED IN A DEED FROM THE FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 15, 1983 AND KNOWN AS TRUST NO. 1084503, DATED AS OF DECEMBER 15, 1983 AND RECORDED DECEMBER 25, 1983 AS DOCUMENT 26910513 AND AS AMENDED BY INSTRUMENT RECORDED OCTOBER 3, 1984 AS DOCUMENT 27281019, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-16-204-32-0000