

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
DEREK ROLISON
2544 W BLOOMINGDALE
CHICAGO, IL 606474336



Doc#: 0615953032 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 10:01 AM Pg: 1 of 3



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390516339 "ROLISON" Lender ID:49 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by DEREK FREDERICK ROLISON, NANCY D ROLISON, Derek Frederick Rolison and Nancy D. Rolison, husband and wife, not as joint tenants but as tenants by the entirety, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/21/2005 Record: 03/03/2005 as Instrument No.: 0506217111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Attached Schedule A

Assessor's/Tax ID No. 13-36-415-063

Property Address: 2544 W BLOOMINGDALE, CHICAGO, IL 60647-4336

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On May 2nd, 2006

By: 
Dayna M Syverson, Vice-President


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0-3
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CG

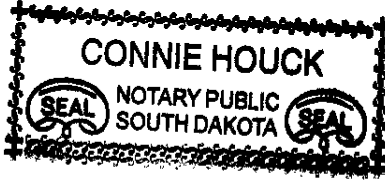
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STATE OF South Dakota
COUNTY OF Minnehaha

On May 2nd, 2006, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: Lea Pfaff, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110
1-800-767-9269

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description

All that certain parcel of land situated in the County of Cook, State of Illinois, being bounded and described as follows:

Parcel 1:

The South 51.30 feet of the East 20.10 feet of the West 163.44 feet of the following described land taken as a tract: Tract 1: Lot 32 (Except the last 16.00 feet thereof) and Lots 33, 34, 35 and 36 in Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Section 4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; also the South 125.00 feet of the West 125.00 feet of Block 3 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; also vacated alley lying South of and adjoining Lots 32 to 36 (except the East 16 feet of said Lot 32) in Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Also Lots 37 to 43 inclusive in Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; also Lot 37 together with the South 1/2 of vacated alley lying North and adjoining said Lot 37 in Miss Daniel's Subdivision of the East 1/2 of Block 3 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 for pedestrian and vehicular access for ingress and egress over and across the courtyard area and inner drive as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, recorded July 20, 2000 as Document Number 00545655, in Cook County, Illinois.

Tax ID: 13-36-415-063

Issued At: Registered Title Insurance Agent:

ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001

Certified Title Insurance Company:

Old Republic
400 Second Ave S.
Minneapolis, MN 55401

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