UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) KIM ANH LE

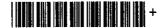
And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0615956042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2006 11:44 AM Pg: 1 of 1

Loan#: 0120795166

PLS#: 596255



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEE E. GRANT

Original Mortgagee: AMERIQUEST MORTGA JE COMPANY

Mortgage Dated: MAY 18, 2005

Recorded on: JUNE 17, 2005 as Instrument No. 05165/1175 in Book No. --- at Page No. ---

Property Address: 7650S HERMITAGE AVE, CHICAGO IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 20-30-416-038-0000

Legal Description: LOT 18 IN BLOCK 15 IN ENGLEFIELD, BEFIG A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/4'S O/F/ FOREGOING INSTRUMENT ON APRIL 28, 2006

AMERIQUEST MORTGAGE COMPANY

Bv: JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On APRIL 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHH ... personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IRIS B. JENKINS

Comm. # 1449616 ARY PUBLIC CALIFORNIA

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS