UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) KIM ANH LE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0615956043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2006 11:44 AM Pg: 1 of 1

Loan#: 0133307827

PLS#: 597255



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOLLIS PATTERSON, JR. A SINGLE PERSON

Original Mortgagee: AMERIQUEST MORTGA JE COMPANY

Mortgage Dated: SEPTEMBER 14, 2005

Recorded on: SEPTEMBER 23, 2005 as Instrument 24. 0526641110 in Book No. --- at Page No. ---

Property Address: 7717 S DOBSON, CHICAGO, IL 60519-0000

County of COOK, State of ILLINOIS

PIN# 20-26-316-006-0000

Legal Description: LOT 40 IN BLOCK 81 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/6/4'S O/F/ FOREGOING INSTRUMENT ON APRIL 29, 2006

AMERIQUEST MORTGAGE COMPANY

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On APRIL 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPKH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IRIS B. JENKINS

Comm. # 1449616

OTARY PUBLIC - CALIFORNIA

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS