UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) KIM ANH LE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0615956045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2006 11:44 AM Pg: 1 of 1

Loan#: 0043063015

PLS#: 596613



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL E WYLAND SR., A SINGLE MAN DIVORCED NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 24, 2003

Recorded on: FEBRUARY 10, 2003 as Instrument No. 0930199679 in Book No. --- at Page No. ---

Property Address: 225 MARICOPA LANE, SCHAUMPUKG, IL 60194-0000

County of COOK, State of ILLINOIS

PIN# 07-15-322-008

Legal Description: LOT 6 IN BLOCK 60 IN HOFFMAN ESTATES, IV BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 2/6/4'S O/5/

FOREGOING INSTRUMENT ON APRIL 29, 2006

AMERIQUEST MORTGAGE COMPANY

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On APRIL 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHY Copersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS ARY PUBLIC-CALIFORNIA **Orange Coun**