

# UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)



Doc#: 0615956090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2006 12:02 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0083799833      PLC#: 593370       +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSHUA ALDERSON AND DANIELLE ALDERSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 15, 2005

Recorded on: JULY 28, 2005 as Instrument No. 0520923174 in Book No. --- at Page No. ---

Property Address: 17748 HENRY ST, LANSING, IL 60438-0000

County of COOK, State of ILLINOIS

PIN# 30-29-322-053-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 26, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

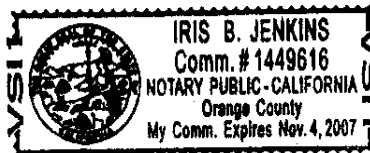
By:   
JEFF L. HEMPILL, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 26, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



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Law Title Insurance Agency, Inc-Oakbrook  
2900 Ogden Avenue  
Lisle, IL 60532  
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 242838K.REV 7/15

**SCHEDULE C - PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 22, 23 AND 24 (EXCEPT THE SOUTH 62.5 FEET THEREOF) IN BLOCK 8 IN AVIATION ADDITION  
SUBDIVISION OF BLOCKS 1 TO 8 IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE  
EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office