

# UNOFFICIAL COPY



0615904085

Doc#: 0615904085 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/08/2008 10:20 AM Pg: 1 of 3

1 of 1  
20990888

## Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street - Chicago, Illinois 60640

Loan No. 0181011362

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Iorel Capalnas and Cristina Capalnas

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of February, A.D. 2005, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0506750051, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

"SEE ATTACHED"

3

Address: 9533 LeClaire Avenue, Skokie, IL 60077

situated in the city of Skokie, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant Secretary, this

19th day of May A.D., 2005

ATTEST:

*Julia G. Castrejon*  
Julia G. Castrejon, Assistant Secretary

*Francis R. Corbett*  
By Francis R. Corbett, President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett  
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of May, A.D. 20 05

THIS INSTRUMENT WAS PREPARED BY

Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640



*Christine A. Richards*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**

# UNOFFICIAL COPY

Parcel 1:

LOT FOURTEEN (14) AND THE NORTH HALF OF LOT FIFTEEN (15) IN BLOCK ONE (1) IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION, IN THE NORTH EAST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1925 AS DOCUMENT 9055234.

PARCEL 2:

THE SOUTH HALF OF LOT FIFTEEN (15) AND THE NORTH FIFTEEN (15) FEET OF LOT SIXTEEN (16) IN BLOCK ONE (1) IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION, IN THE NORTH EAST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1925 AS DOCUMENT 9055234.

PERMANENT INDEX NUMBERS: 10-16-202-040-0000 AND  
10-16-202-041-0000

9533 N LECLAIRE AVENUE, SKOKIE, IL 60077

Cook County Clerk's Office