**UNOFFICIAL CO** 



Doc#: 0615904086 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/08/2006 10:21 AM Pg: 1 of 3

## **Full Satisfaction And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION 5159 North Clark Street - Chicago, Illinois 60640		Loan No0181011362
a corporation existing under the laws c. the		

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Iorel Capalnas and Cristina Capalnas

			0		•
	County of	Cook	and State of	Illino	
right, t	itle, interest, cla	im or demand whatsoev	er it may have ac juned in, t	hrough or by a certain N	fortgage dated the
2nd	day of	February	O <sub>A.I</sub>	D. 2005 , and reco	rded in the Recorder's Office of
	Cook	County	y, in the State of	Jalinois	, in book
	of records, or	page	, as document No.	05(/335)0212	, and a certain Assignment
of Ren	ts dated the	day of		(20 ,	and recorded in the Recorder's
Office	of	C	ounty, in the State of	T	, in
hook		of records on page	as docume	nt No	

" SEE ATTACHED"

9533 LeClaire Avenue, Skokie, IL 60077 ADDRESS:

situated in the of city Skokie State of Illinois

, County of Cook , together with all the appurtenances and privileges thereunto belonging or

appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

the premises therein described, as follows, to-wit:

2001 SAF Financial Services • Rolling Meadows, IL • 1-800-323-3000

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

19th day of

May

A.D., 20 05

ATTEST:

Julia G. Castrejon, Assistant) Secretary

Francis R. Corbett,

President

STATE OF

Illinois

ss.

I, Christine A. Richards

the undersigned, a Notary Public

**COUNTY OF** 

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia G. Castrojon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19†}

day of

. A.D. 20 05

Notary Public

OFFICE

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640 "OFFICIAL SEAL"
PUBLIC F CHRISTINE A RICHARDS
STATE OF COMMISSION EXPIRES 08/31/07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

MONTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO. ILLINOIS 60640

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## **UNOFFICIAL COPY**

## Parcel 1:

LOT FOURTEEN (14) AND THE NORTH HALF OF LOT FIFTEEN (15) IN BLOCK ONE (1) IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION, IN THE NORTH EAST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1925 AS DOCUMENT 9055234.

## PARCEL 2:

THE SOUTH HALF OF LOT FIFTEEN (15) AND THE NORTH FIFTEEN (15) FEET OF LOT STATEEN (16) IN BLOCK ONE (1) IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION, IN THE NORTH EAST QUARTER OF SECTION STATEEN (16), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECOKDED OCTOBER 3, 1925 AS DOCUMENT 9055234.

PERMANENT INDEX NUMBERS: 10-16-202-040-0000 AND 10-16-202-041-0000

9533 N LECLAIRE AVENUE, SKOKJE, IL 60077