

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0615904092 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 10:23 AM Pg: 1 of 2

Date: 05/30/06

Order Number: 1409 008345396

018345396ZNSK
2013

1. Name of mortgagor(s): DAVID A HAUSWIRTH AND SUSAN B HAUSWIRTH
2. Name of original mortgagee: BANK ONE NA
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 0021125514
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-17-315-011-0000
Common Address: 1721 STRATTON POND LANE, SCHAUMBURG,
ILLINOIS 60194

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No: (847) 758-4800

State of Illinois

County of

This Instrument was acknowledged before me on 5/30/06 by Debbie Ozanic as (officer for/agent of) Chicago Title Insurance Company.

5/30/06 by Debbie Ozanic

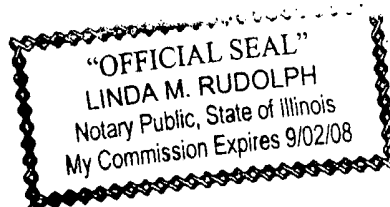
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

DEBBIE OZANIC
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

LOT 44 IN CUTTER'S MILL UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office