INOFFICIAL

CERTIFICATE OF RELEASE

05/22/06 Date:

Order Number: 2000 000587722 Doc#: 0615904034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2006 09:21 AM Pg: 1 of 2

1. Information concurring mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 3 2003 AND RECORDED DECEMBER 18, 2003 AS DOCUMENT NO. 0335220081 MADE BY LAURA A. KANE AND ANN THATCHER TO MARQUETTE BANK TO SECURE AN INDEBTEDNESS IN TAF AMOUNT OF \$168,210.00.

Top Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to t'e recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duly expointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

OFFICIAL SEAL

SHAFIAH STEWART NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11-14-06

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Patricia L. Arnish

Telephone No.: (312) 621-5000

State of Illino

This Instrument was acknowledged before me on 5-22-06 by PATRICIA ARNOLINSURANCE Company.

Notary Public My commision expires on

Prepared by: Patricia L. Arnish

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601 SHERRY WONG

Return to:

1515 S. PRAIRIE AVE

CRTOFRLS

#919

CHICAGO, ILLINOIS 60605

as (officer for/agent of) Ticor Title

(Signature of Notary)

BOX 15

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000587722 OC

STREET ADDRESS: 1515 S. PRAIRIE AVE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-22-110-107-1112

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 919 AND P-23 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 3, 2003 AS DOCUMENT NO. 0030163876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRES: FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AL EBRUA DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163876.

AGENT:

DAVID A. FEWKES / ATTY. 7420 W. COLLEGE DRIVE-ST 2W PALOS HEIGHTS, ILLINOIS 60463

LEGALD