3116387

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: BARRY B. CHRISTIAN

LOAN NUMBER: 6830223-1400

HERITAGE BANK OF SCHAUMBURG

1535 WEST SCHAUMBURG ROAD

SCHAUMBURG IL 60194



Doc#: 0615905247 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/08/2006 03:44 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMB JP.C. 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE R. CEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

BIMLA RANI, A MARRIED PERSON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 29TH DAY OF NOVEMBER, 2004 RECORDED IN THE RECOLDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0435514171 & 0435514172, RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 9 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 4. OF FRACTIONAL SOUTHWEST 4. OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-36-322-009-0000

ADDRESS(ES) OF PREMISES: 6433 N. ALBANY, CHICAGO, ILLINOIS 60645

WITNESS THIS 10TH OF MAY, 2006

01

(SEAL)

(SEAL)

) FF.

BARRY CHRISTIAN, OPERATIONS OFFICER

0615905247 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"OFFICIAL SEAL"
Linda M. Cree ing
Notary Public, State of Illinois
My Commission Expires Seq. 11, 2009

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF MAY, 2006.

(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-09

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194

County Clark's Office

MAILES Marc W. Sargis
7360 N. Lincoln Ste. 200
Rincoln woody IZ (20712