## UNOFFICIAL C

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

(LAND AM) MAURA HERNANDEZ

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SÂNTA ANA, CA 92799

0615906070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2006 10:16 AM Pg: 1 of 1

Loan#: 0086329430

P.LS#: 611351



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBIN WILLIAMS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 20, 2005

Recorded on: SEPTEMBER 07, 2005 as Instrument No. 0525041021 in Book No. --- at Page No. ---

Property Address: 4834 W GLADYS AVE, CHICAGO, L. 60644-0000

County of COOK, State of ILLINOIS

PIN# 16162150640000

Legal Description: LOT 13 IN BLOCK 10 IN CAHILL'S SUBIJIVISION OF (EXCEPT THE STREET) LOT 9 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. C/K/A: 4834 WEST

GLADYS AVE, CHICAGO, ILLINOIS 60644

PIN#: 16-16-215-064-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 1014's Offic FOREGOING INSTRUMENT ON MAY 18, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On MAY 18, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the IRIS B. JENKINS instrument.

Comm.# 1449616 ARY PUBLIC - CALIFORNIA

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS