

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
WILLIAM E KELLY
137 LUCILLE CT UNIT D
BARTLETT, IL 60103-7861

Doc#: 0615906133 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 01:55 PM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #:0810000703 "KELLY" Lender ID:40404/7918747 Cook, Illinois PIF: 05/02/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation by Residential Funding Corporation, its Attorney in Fact holder of a certain mortgage, made and executed by WILLIAM EDWARD KELLY, originally to NEW CENTURY MORTGAGE CORPORATION in the County of Cook, and the State of Illinois, Dated: 04/23/1999 Recorded: 05/17/1999 as Instrument No.: 99472614, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT D IN BUILDING 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN CONDOMINIUM UNIT 5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22449519, IN THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-35-305-051-1032

Property Address: 137 LUCILLE CT, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation by Residential Funding Corporation, its Attorney in Fact
On May 18th, 2006

By:
RYAN CARNES, Assistant
Vice-President

Handwritten notes: 64, P2, 6-14, 147, JHK

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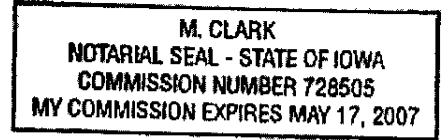
STATE OF Iowa
COUNTY OF Black Hawk

On May 18th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared RYAN CARNES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office