

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0615908033 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2006 09:30 AM Pg: 1 of 2

Date: 05/31/06

Order Number: 2000 000583556

1. Information concerning mortgage(s) is as follows:

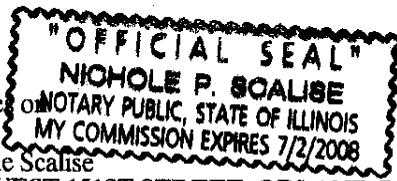
MORTGAGE DATED MAY 19, 2004 AND RECORDED JUNE 11, 2004 AS DOCUMENT NO. 0416305211 MADE BY WILLIAM J. SCHOLL AND MARY ALICE SCHOLL TO CHARTER ONE BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$110,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Nichole Scalise  
Telephone No.: (708) 873-5200

State of ~~Illinois~~  
County of COOK

This Instrument was acknowledged before me on 5/31/06 by Nichole Scalise as (officer for/agent of) Ticor Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Nichole Scalise  
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462  
Return to: JOHN J. ZOHIMSKY  
8841 BUTTERFIELD LANE  
ORLAND PARK, ILLINOIS 60462

CRT0FRLS

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## CERTIFICATE OF RELEASE

Permanent Index Number: 23-34-407-017-0000

Common Address: 8841 BUTTERFIELD LANE  
ORLAND PARK, ILLINOIS 60462

**Legal Description:**

LOT 17 IN ORLAND ON THE GREEN UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office