

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3980892
LYNN M ULRICH
PO Date: 05/12/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0615910046 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 10:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LYNN M ULRICH AND DOUGLAS J ULRICH, TENANTS BY THE ENTIRETY

to THIRD COAST MORTGAGE LLC dated April 13, 2005 calling for the original principal sum of dollars

(\$357,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #

0510941113, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1350W BYRON UNIT 9, CHICAGO IL - 60613

Tax Parcel No. N/P

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of May, 2006.

NATIONAL CITY BANK OF INDIANA

By

Teresa Enix
TERESA ENIX

Its VICE PRESIDENT

SC
SY
P3
MY
MEL

IL_REL

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3980892

LYNN M ULRICH

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of May, 2006, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008



Notary Public
KELLY A. SCOTT

Property of Cook County Clerk's Office

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PARCEL 1: UNIT A-9 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WEST OF CLARK STREET OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00332015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE A-9, AND ROOF RIGHTS - EXTERIOR A-9, GARDEN A-9 AND ENTRYWAY A-9, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN: 14-20-102-093-1009

CKA: 1350 WEST BYRON, UNIT 9, CHICAGO, IL, 60613

Property of Cook County Clerk's Office

(110591-R1C.PFD/110591-R1C/24)