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WHEN RECORDED
FORWARD TO:

Doc#: 0615913062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 09:08 AM Pg: 1 of 2

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL. 60018



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION
Know all Men by these Presents, that the
MB FINANCIAL BANK NATIONAL ASSOCIATION
"ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VERLEAN M. HOLLINS of the county of COOK and state of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of JUNE A.D. 2005 and recorded JULY 8TH 2005 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 0518918026 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 12 IN BLOCK 1 IN COLBURN PARK BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 21-31-123-032-0000
Loan Number: 990000200561

Property Address: 8134 SOUTH BURNHAM AVENUE
CHICAGO, IL 60617

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President,
and attested by its Authorized Signer, this 30TH
day of MAY A.D. 2006.

By: Cynthia Davis
CYNTHIA DAVIS, Assistant Vice President

Attest: Carmen Thompson
CARMEN THOMPSON, Authorized Signer

