UNOFFICIAL COPY

Doc#: 0615913021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/08/2006 08:59 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these	presents, that JPM	ORGAN CHASE BAN	NK, N.A.
SUCCESSOR BY MERO	JER TO BANK ONE	N.A.	("Bank") in
consideration of one dol whereof is hereby ackno SANG M. LEE AND EUI	wledged, does here o	nd valuable consider by release, convey ar	rations, the receipt nd quit claim unto
representatives and assimulations whatsoever Bank may house the State of Illinois application of the Illino	ave acquired in, thrount Number 0424613 or's/Registrars Office cable to the property.	, interest, claim or de ugh or by a certain M 128 Book NA of COOK	ortgage dated Page NA recorded/

NILES

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 9052 W. HEATHWOOD CIR.

963 M

60714

PIN 09-10-401-102-1005

0615913021 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/22/06

JPMORGAN CHASE BANK, N.A.

YVONNIA PEARCE

Its: Mortgage Officer

Attes

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Public

My Commission Expires:

OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY My Comm. Expires 7-2-2007

This instrument was prepared by: CHERIE' N. TYE

00414511552224

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

0615913021 Page: 3 of 3

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PARCEL 1: UNIT 14-D-9052 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PART OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994, AS DOCUMENT NO. 94-258024, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 94-478290, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS. PARCEL II: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL I FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT DATED MAY 20, 1979, AS RECORDED SEPTEMBER 6, 1979, AS DOCUMENT 25132650, MADE BY AND BETWEEN LA SALLE NATIONAL AUIK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978, AND KNOWN AS TRUST NO. 53789, AND LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53790, AND LA SALLE NATIONAL BANK, AS TRUSTEE UNDER & TRUST AGREEMENT DATED DECEMBER 15, 1978, AND KNOWN AS TRUST NO. DUPCOOK COUNTY CLARKS OFFICE 100430 OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS.