

# UNOFFICIAL COPY



Doc#: 0615913117 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2006 10:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000600879  
PIN No. 1421101038/041/043



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT(S) 3608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 655 W IRVING PARK RD, UNIT 3608, CHICAGO, IL 60613  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0422447134, Parcel ID No. 1421101038/041/043  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: ERIKA SOLM A SINGLE PERSON

J=AM8080105RE.023667  
(RIL1)

yes  
yes  
CB

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Lóan No. 1000600319

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 25, 2006

*FIRST HOME MORTGAGE*



**KRYSTAL HALL  
VICE PRESIDENT**



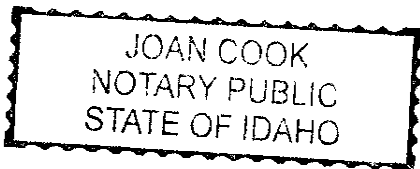
**M.L. MARCUM  
ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MAY 25, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FIRST HOME MORTGAGE  
4600 REGENT BLVD. STE 200, IRVING, TX 75063

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC**