UNOFFICIAL COPY

Doc#: 0615913264 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/08/2006 01:53 PM Pg: 1 of 2

| X | | | |
|---|--|--|--|
| Release of Deed Full | Partial | | |
| Know all Men by these presents, that JPMORGAN CHASE BANK, NA | | | |
| SUCCESSOR BY MERGER TO BANK ONE | i, NA | ("Bank") in | |
| consideration of one dollar, and other good a whereof is hereby acknowledged, does here NANNETTE JOHNSON AND JOE M JOHNS | by release, convey and qu | | |
| | | s/his/their heirs, lega | |
| representatives and assigns, all the right, title whatsoever Bank may have acquired in, through the content Number 002034 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit: | ough or by a certain Mortga 9914 <u>Book NA Pag</u> e of <u>COOK</u> v, situated in said County a | age dated e NA recorded/ County, in and State, | |
| LOT 499 IN DEWEY AND CUNNINGHAM'S THE NE1/4 OF SECT.30, TOWNSHIP 38 NO PRINCIPAL MERIDIAN IN COOK CO, IL | | | |
| Property Address: 7243 S WOOD ST | CHICAGO | IL 60636 | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511277088

PIN 20-30-212-015

Deed was filed.

BA BANANA

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CHECK IF PARTIAL - If checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, | KY as of |
|---------------------|----------|
| | |

05/23/06

JPMORGAN CHASE BANK, NA

CAPOL LAINHADT

CAROL LAINHART
Its: Mortgage Officer

Attest:

NICOLE EDWARDS Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pulsuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511277088

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 OFFICIAL SEAL
SANDRA R. BROWN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 24, 2007