UNOFFICIAL CC

Doc#: 0615913266 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/08/2006 01:53 PM Pg: 1 of 2

| % X | | |
|--|--|--|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that | JPMORGAN CHASE BANK | NA |
| | | ("Bank") in |
| | | |
| consideration of one dollar, and other g whereof is hereby acknowledged, does LYDIA COLON AND ROBERT J MONO | here'y release, convey and c | • |
| | and if | ts/his/their heirs, legal |
| registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: | o, through or by a certain Morte 24515030 Book NA Pa Office of COOK operty, situated in said Courty | gage dated ge NA recorded/ County, in and State, |
| Lot 16 in BLock 39 in Andrew Rigman's addition to South Chicago, a subdivision 37 North, Range 15, East of the Third F | n of the South HAlf of Section | 8, Township |
| Property Address: 10546 S Avenue F | Chicago | IL 60617 |
| PIN 26-08-33-035-0000 | | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

0615913266 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/23/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Its: Authorized Officer 3004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GINEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: DEIDRA BISHOP

00414830000150

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982