

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS

Doc#: 0615915101 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2006 12:37 PM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10012810000118136 PHONE#: (888) 679-6377  
Customer#: 606 Service#: 3065089RL1 +  
Loan#: 0010800084

## SATISFACTION OF MORTGAGE

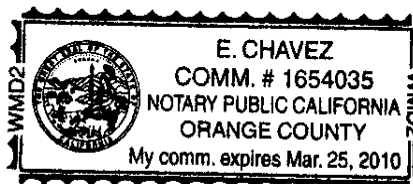
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KATHERINE M. DORMAN, A SINGLE WOMAN**  
Original Mortgagee: **PGNF HOME LENDING CORPORATION**  
Mortgage Dated: **FEBRUARY 17, 2005** Recorded on: **FEBRUARY 25, 2005** as Instrument No. **0505646080** in Book No. --- at Page No. ---  
Property Address: **7027W 71ST ST, CHICAGO IL 60638-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **19301010130000**  
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 17, 2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By:   
**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 17, 2006**, before me, **E. Chavez**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): **E. Chavez**



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3/16  
P/S  
MAY  
FILE

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Law Title Insurance Agency, Inc-Oakbrook  
2900 Ogden Avenue  
Lisle, IL 60532  
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 232722K REV\*2\*14\*05

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN FRANK DELUGACH'S 71ST STREET HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE LINE OF THE RAILROAD RIGHT-OF-WAY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office