

# UNOFFICIAL COPY

03-1674



Prepared by:

When Recorded Mail to:

Doc#: 0615916061 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2006 09:34 AM Pg: 1 of 3

FISHER and SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, IL 60062

## ASSIGNMENT OF MORTGAGE

Date of Assignment: August 29, 2005

Permanent Tax Index #: 29-18-416-028, 29-18-416-029, 29-18-416-030

Assignee: CHRISTIANA BANK & TRUST COMPANY, AS TRUSTEE OF THE SEQUOIA FUNDING TRUST  
Address: 323 FIFTH STREET, EUREKA, CA 95501  
Assignor: ALASKA SEAPLANT PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP  
Address: 323 FIFTH STREET, EUREKA, CA 95501

Mortgagor/Grantor: JAMES WILLIAMS AND MARGARET WILLIAMS, (MARRIED TO EACH OTHER) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
Mortgagee/Grantee: FLEET FINANCE  
Date of Mortgage: FEBRUARY 25, 1993  
Recording date/Mtg: MARCH 05, 1993  
County of Recording: COOK  
Instrument No.: 93169078

**KNOW ALL MEN BY THESE PRESENTS** that in consideration of the sum of **ONE AND NO/100ths DOLLARS** and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Note having an original principal sum of **FIFTY NINE THOUSAND DOLLARS AND 00/100 (\$59,000.00)**, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

AKA: 125 W. 157<sup>TH</sup> PL; HARVEY, IL 60426  
SEE EXHIBIT A ATTACHED

**TO HAVE AND TO HOLD** the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

**IN WITNESS WHEREOF**, the assignor has executed these presents this 29 day of August 2005.

Attest:

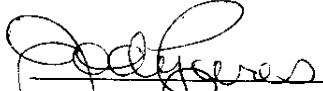
55553-WILLIAMS-AOM-IL

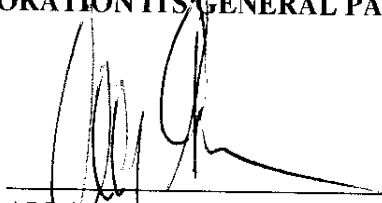
Box 254

# UNOFFICIAL COPY

ALASKA SEABOARD PARTNERS LIMITED  
PARTNERSHIP, A DELAWARE LIMITED  
PARTNERSHIP, BY ALASKA SEABOARD  
INVESTMENTS, INC. A NEVADA  
CORPORATION ITS GENERAL PARTNER

  
Witness - ANN PATTERSON

  
Witness - JODY PIRES

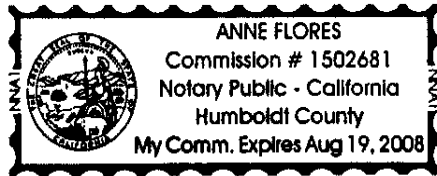
  
BY: ALLAN GRUSHKIN  
Its: SENIOR VICE PRESIDENT


## ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF HUMBOLDT

On August 29, 2005, before me, ANNE FLORES, Notary Public, personally appeared ALLAN GRUSHKIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon which the person acted, executed the instrument.



  
ANNE FLORES, Notary Public  
My Comm. Expires August 19, 2008

# UNOFFICIAL COPY

**03-1674D**

PARCEL 1: THE WEST 120 FEET OF LOT SIX (EXCEPT THE WEST 60 FEET THEREOF) (6) IN BLOCK FIVE (5) IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) AND SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 60 FEET OF LOT SIX (6) IN BLOCK FIVE (5) IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 125 WEST 157TH PLACE, HARVEY, ILLINOIS 60426.

Permanent Tax No.: 29-18-416-028; 29-18-416-029; 29-18-416-030

Cook County Clerk's Office