

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



3085
Prepared By: Donna Zwetzig
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0615920017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 07:29 AM Pg: 1 of 2

Date: May 10, 2006

Order Number: 2006-01765-PT

1. Name of Mortgagor(s):
ROBERT J. O'MEARA, JR. and SUE A.F. O'MEARA
2. Mortgage information:
MORTGAGE DATED JANUARY 20, 2006 AND RECORDED FEBRUARY 2, 2006 AS DOCUMENT 0603321087 MADE BY ROBERT J. O'MEARA JR. AND SUE A.F. O'MEARA A/K/A SUE ANN O'MEARA TO FIRST AMERICAN BANK TO SECURE A NOTE FOR \$142,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 03-32-117-003-0000
Common Address: 346 S. BURTON, ARLINGTON HEIGHTS, Illinois 60005
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

This instrument was acknowledged before me on 5/11/06 by Donna Zwetzig as
(officer for/agent of) Premier Title.

Signature of Notary

Notary Public
My Commission expires on:



PREMIER TITLE

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PROPERTY DESCRIPTION

LOT 249 IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office