

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0615922057 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2006 10:31 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9920991449 "RINK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by HARRIS TRUST AND SAVINGS BANK FKA PALATINE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1985 AND KNOWN AS TRUST #4540, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/22/2002 Recorded: 02/15/2002 in Book/Reel/Liber: 1925 Page/Folio: 5 as Instrument No.: 0020186573, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 02-19-423-009

Property Address: 3980 HUDSON DRIVE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On March 29th, 2006

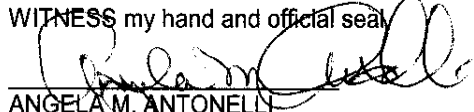
By: 
Sandra F Harper, Vice-President

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STATE OF Rhode Island
COUNTY OF Providence Town

On March 29th, 2006, before me, ANGELA M. ANTONELLI, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



ANGELA M. ANTONELLI
Notary Expires: 09/05/2006

(This area for notarial seal)

Prepared By: Arminda Vasconcelos, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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0020186573

925/005 53 001 Page 1 of 7
2002-02-15 09:42:23
Cook County Recorder 33.00

MAIL TO → BOX 352



This document was prepared by:
ANNE WHALEN
1804 N. NAPER BLVD.
NAPERVILLE, IL 60563

When recorded, please return to:
JEFF MARSHALL
1804 N. NAPER BLVD.
NAPERVILLE, IL 60563

99 20991449

State of Illinois Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

3/4 5974

1. DATE AND PARTIS. The date of this Mortgage (Security Instrument) is January 22, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: HARRIS TRUST AND SAVINGS BANK F/K/A
PALATINE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1985 AND KNOWN AS TRUST NUMBER 4540

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 9 IN BLOCK 10 IN WINSTON KNOLLS UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 22, 1922 AS DOCUMENT 21065060, IN COOK COUNTY, ILLINOIS. PARCEL NO. 02-19-423-009

The property is located in Cook (County) at 3980 HUDSON DRIVE, HOFFMAN ESTATES, Illinois 60195 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 40,000.00 , with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on January 28, 2007.

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