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The State of Illinois

Record and Return To:

Box 178

2615**9**31**2**87

Doc#: 0615931087 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/08/2006 12:49 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Deutsche Bank National trust company as

(herein "Assignee") whose address is

trustee for the MLMI trust series 2005-AR1

a certain Mortgage dated 04/05/05 , made and executed by CHRISTINE FOX A/K/A YVONNE C. FOX, a single person

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOT"

Such Mortgage having been given to secure payment of four hundred ninety-nine thousand nine hundred ninety-nine and 00/100 (\$ 499,999.00) which Mortgage is of record , Volume N/A , or Liber No. N/A , Doc# 0510805339 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0615931087 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/11/2005.

Argent Mortgage Company, LLC	_
(Assignor)	
S MARKEY	
ву:	
Sharidrika Anderson - AGENT	

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 04/11/2005 before me, Charlene Macdop personally appeared Shandrika Anderson

personally known to me (or proved to me on the pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0074988312 - 9701

(Seal)

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DOOP OF LEGAL DESCRIPTION

THE NORTH 18 FEET OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 3.50 FEET THEREOF) IN BLOCK 3 IN ERNEST H. KLODE'S TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 15, 1966 AS DOCUMENT Clart's Office 2256426, IN COOK COUNTY, ILLINOIS.

TAX NO. 10-33-109-040-0000

Commonly known as:

6855 LOREL AVENUE SKOKIE, IL 60077

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0604606