# UNOFFICIAL COPY

Doc#: 0615933132 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2006 09:34 AM Pg: 1 of 3

| State of Illing's               | Spa                            | ce Above This Line For Record     | ling Data ———         |                  |
|---------------------------------|--------------------------------|-----------------------------------|-----------------------|------------------|
|                                 |                                |                                   |                       | VEDMON III       |
| This instrument was prepared by | y: CINTHYA JARAMILLO BA        | XTER CREDIT UNION 400 N           | LAKEVIEW PKWY         | VERNON H         |
| When recorded return to: CHAP   | LES AND JILL MATTESON          |                                   |                       |                  |
|                                 | UNDEE ROAD                     |                                   |                       |                  |
| GLEN-                           | COE /L 80022                   |                                   |                       |                  |
|                                 | RFLEASE OF N                   | MORTGAGE                          |                       |                  |
| BAXTER CREDIT UNION             | O/K                            | , which is a                      | rganized and existi   | ng               |
| under the laws of THE STATE C   | FILLINOIS and he               | older of that certain Mortgage    |                       |                  |
| CHARLES R. MATTENSON AND        |                                | as Mortgag                        | or, and               |                  |
| DAVIED CREDIT LIMION            |                                | as Mortgag                        | ee on                 |                  |
| 7 12-22-1998, certifi           | es that the Mortgage has been  | en fully paid, satisfied or other | wise discharged.      |                  |
| The Mortgage was recorded on    | 12-31-1998, in                 | the RECORDER                      |                       |                  |
| for COOK                        | County, Illinois and is index: | ed as 08189511                    | basing boom o         | amplied          |
|                                 |                                | . The Mortg                       | gage having been c    | omplied          |
| with, the undersigned releases  | the Mortgage and all of its ri | ght, traf and interest in the Fi  | l legally described a | as:              |
| 3 439 DUNDEE ROAD, GLENCOE      | , IL 60022                     | and and                           | r legally described t |                  |
| SEE ATTACHED EXHIBIT "A"        |                                | Cotto                             |                       |                  |
| •                               |                                | <u>C/</u>                         |                       |                  |
| -                               |                                | · O <sub>A</sub> .                |                       |                  |
| $\dot{\delta}$                  |                                | 7                                 |                       |                  |
| 5                               |                                | 0,1                               |                       |                  |
| Ď                               |                                | 9                                 |                       |                  |
| Ø                               |                                |                                   | U <sub>x</sub>        |                  |
| Ŏ                               |                                |                                   |                       |                  |
| <u>ቪ</u> ,                      |                                |                                   | 'C                    | <i>a</i> /       |
|                                 |                                |                                   | C                     | 280              |
| 0475000CH0                      |                                |                                   |                       | 2, 2             |
| O                               |                                |                                   |                       | $C:\mathcal{I}'$ |
|                                 |                                |                                   |                       |                  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## **UNOFFICIAL COPY**

LENDUR: BAXTER CREDIT UNION

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ILLINOIS

, COUNTY OF <u>LAKE</u>

by

acknowledged before me this 23BD

day of MAY, 2006 SPECIAL HITTILES)

(Name of Business or Entity)

a(n) CREDIT UNION

on behalf of the business or entity.

My commission expires: 03-07-2006

Coot County Clark's Office

(Notary Pyblic) JACKIEKA PEASE

OFFICIAL SEAL JACKIEKA PEASE NOTARY PUBLIC STATE OF ILLINOIS My Commiss on Expires 08/07/2006

## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

#### Legal Description:

PARCEL 1: THE WEST 1/2 (EXCEPT THE NORTH 160 FEET THEREOF) OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE WEST ON THE SOUTH LINE OF SAID SECTION 6, 109.9 FEET AS A PLACE OF BEGINNING, THENCE NORTH 396 FEET, THENCE WEST 109.9 FEET, THENCE SOUTH 396 FEET TO SOUTH LINE OF SAID SECTION 6, THENCE EAST ON SAID SOUTH LINE OF SAID SECTION 6, 109.9 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PORTION OF LOT 2 IN ECKERS SUBDIVISION BEING A SUBDIVISION OF THE EAST 30.0 FEET OF THE SOUTH 157.0 FEET OF LOT 10 AND LOT 10 (EXCEPT THE SOUTH 157.0 FEET THEREOF) IN THE OWNERS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1922 AS DOCUMENT 7405/12 IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 15 FEET OF THE SOUTH 90 FEET OF THE WEST 242.7 FEET (EXCLUDED FROM PAUL L. BATTEYS SUBDIVISION) IN LOT 6 IN OWNERS SUBDIVISION AFORESAID WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF SAID LOT 2 WHICH SAID POINT IS ON THE NORTH LINE OF DUNDEE ROAD) THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 147.0 FEET, THENCE WEST ON A LINE PARALLEL TO THE NOR I'H LINE OF DUNDEE ROAD FOR A DISTANCE OF 30.0 FEET, THENCE SOUTH ON A LINE PARALLEL TO THE SAID EAST LINE OF LOT 2 FOR A DISTANCE OF 147.0 FEET MORE OR LESS TO THE INTERSECTION OF SUCH L'INT WITH THE NORTH LINE OF DUNDEE ROAD; THENCE EAST ORTI. FOR A DISTANCE OF 30.0 FEET ALONG THE NORTH LINE OF DUNDEE ROAD TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.