## SEFFICIAL COM

## **WARRANTY DEED Statutory (ILLINOIS) (General)**

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THE GRANTOR (NAME AND ADDRESS)

Ciara A. Daguro, Married to Rhoniel Daguro

2022 Cypress Ct.

103

Commission expires \_

PAGE 1

This instrument was prepared by

Doc#: 0615935000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/08/2006 07:33 AM Pg: 1 of 2

(NAME AND ADDRESS) Palos Heights, IL 60463

SEE REVERSE SIDE ▶

| 60337505                                | 7                          |                                       |   |                   |                           |                                       |               |                 |  |
|---|----------------------------|---------------------------------------|---|-------------------|---------------------------|---------------------------------------|---------------|-----------------|--|
| 2 6048124                               |                            |                                       | (The Above Space For Recorder's Use Only) |                   |                           |                                       |               |                 |  |
| ,                                       |                            |                                       |   | G1                | -                         | • •                                   |               |                 |  |
| of the                                  | City                       |                                       | of  | Grend             | dale Heigh                |                                       | (             | County          |  |
| of                                      | DirPage                    | 00/100                                |   |                   | , State of _              | Illino                                |               | -1-             |  |
| for and in con-                         | sideration of TFN &        | . 00/100                              |   | LARS, ar          | nd other g                | ood and                               | varuar        | ore             |  |
| in hand paid, (                         | CONVEY_S_ and W.           | ARRANT <u>s</u> to                    |   | CC                | onsiderati                | OII                                   |               |                 |  |
|   |                            |                                       |   |                   |                           |                                       |               |                 |  |
| Dolores M                               |                            |                                       |   |                   |                           |                                       |               |                 |  |
|   | Damen Ave.                 | $O_{\mathcal{K}}$                     |   |                   |                           |                                       |               | 1               |  |
| Chicago,                                | IL 60645                   |                                       |   |                   |                           |                                       |               |                 |  |
|   |                            | (NA. 1ES AND                          |   | _ `               |                           |                                       |               |                 |  |
|   | lescribed Real Estate s    |                                       |   | Cool              |                           | the State o                           | f Illinois, t | to wit:         |  |
| (See reverse sid                        | de for legal descriptio    | n.) hereby releasing                  | ng and wa                                 | iving all i       | rights under and          | l by virtue o                         | of the Hom    | estead          |  |
| Exemption Lav                           | ws of the State of Illir   | iois. SUBJECT To                      | C: Genera                                 | al taxes fo       | r 2005                    | and subseq                            | uent years    | and             |  |
| condition                               | ns, restrictio             | ons and ease                          | emen's                                    | of rec            | cord                      |                                       | _             |                 |  |
|   |                            |                                       |   | <b>7</b> .        | Property not I            |                                       |               |                 |  |
|   |                            |                                       |   |                   | the City of De            |                                       |               | trumen <u>t</u> |  |
|   |                            |                                       |   | <sup>7</sup> (7), | not subject to            |                                       |               |                 |  |
|   |                            | 09-09-403-                            | -068-11                                   | 192               | C. B.                     |                                       | 5/30/         | ^/              |  |
| Permanent Inde                          | ex Number (PIN):           |                                       |   |                   |                           | <u>ur-</u>                            | 0/16          | 0 6             |  |
| Address(es) of                          | Real Estate:               | 7 Linda Ln.,                          | , Unit                                    | GS, De            | es Pruines                | Ifty of Des                           | Plaines       |                 |  |
|   |                            |                                       |   |                   | 30                        | f May                                 |               | <u>19</u> 2006  |  |
|   | Λ ' -                      |                                       | DATED t                                   | his               | day                       | f Hay                                 |               | 19_20090        |  |
|   | Crava a. De                | aemo                                  | (07.1.                                    |                   |                           | 6                                     |               | 10              |  |
| PLEASE C                                | Ciara A. Dagur             |                                       | (SEAL                                     | )                 |                           | 0                                     | (§            | SEAL)           |  |
| PRINT OR TYPE NAME(S)                   | Jidia M. Dagai             | . <del> </del>                        | <del></del>                               |                   |                           | <del>-(-)-</del>                      |               | i               |  |
| BELOW                                   |                            |                                       | (05.4.1                                   |                   |                           |                                       | Ç.            |                 |  |
| SIGNATURE(S)                            |                            |                                       | (SEAL                                     | )                 |                           |                                       | (S            | SEAL)           |  |
|   |                            |                                       |   |                   |                           |                                       | -0-           | <b>1</b>        |  |
| State of Illinois                       | County of                  | Cook                                  |   |                   |                           | <b>3.7</b>                            |               |                 |  |
| State of Illinois                       | ,, County of               | soid County in                        |   |                   | the undersigned           |                                       |               | nd for          |  |
| *******                                 | ······                     | said County, in                       |   |                   |                           |                                       |               | İ               |  |
| <b>§</b> 0                              | OFFICIAL SEAL              | Ciara A. Da                           | aguro,                                    | marrie            | ed to knon                | Ter Day                               | ulo           |                 |  |
| ₹ RAI                                   | LPH MUENTZER               | nerconally know                       | un to ma                                  | to bo th          |                           |                                       |               |                 |  |
|   | PUBLIC - STATE OF ILLINOIS | personally know                       |   |                   |                           |                                       |               |                 |  |
| <b>3</b>                                | MISSION EXPIRES:11/03/09   | subscribed to the                     | c luicguiii<br>red that                   | S L E             | ent, appeared o           | eiore me ini                          | is day in po  | erson,          |  |
| *************************************** | ······                     | and acknowledg instrument as <u>f</u> | ner                                       | free and          | Frequency Selfred Selfred | ngu; ang: de                          | mvered (no    | e said          |  |
| IMPDESS                                 | SEAL HERE                  | therein set forth                     |   |                   | voluntary act;            |                                       |               |                 |  |
|   |                            |                                       | , meruum                                  | s the relea       | ise and waiver            | or the right                          | or nomest     | eau.            |  |
| Given under my                          | y hand and official se     | al, this                              |   | <u>ンの '</u> `d    | ay ofMay                  | · · · · · · · · · · · · · · · · · · · | 19:           | <u>=200</u> 6   |  |

19\_ Ralph Muentzer, 13305

615935000 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Pescription

|      | C 20  | C   | ,    |     | _   | -1       | TI | 60016 |
|------|-------|-----|------|-----|-----|----------|----|-------|
| 0087 | Linda | In. | Unit | GS, | Des | Plaines, | TT | 60010 |
| 2201 | Dina  |     |      | •   |     |          |    |       |

of premises commonly known as \_\_\_

UNIT 9987-GS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 2, 2001 AS DOCUMENT NO. 0010170969 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2001 AS DOCUMENT NO. 0010220432 IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMES TEAD PROERTY AS TO RHONIEL DAGURO





PAGE 2

JUN.-5.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





