

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

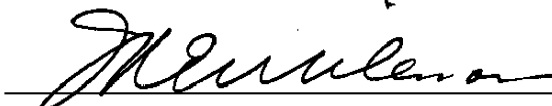
For Valuable Consideration, the undersigned, MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION 6021 244th Street SW, Mountlake Terrace, WA 98043 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by GEOVANNY RAMIREZ AND LAURA HERNANDEZ, HUSBAND AND WIFE, AS JOINT TENANTS to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., Said mortgage Dated: 11/4/2005 is recorded in the State of IL, County of Cook on 3/23/2006, Document # 0608253147 AMOUNT: \$ 80,000.00 SEE ATTACHED EXHIBIT A

Parcel # 1335415042 Property Address: 3316 WEST WABANSLA AVENUE, CHICAGO IL 60647

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 6, 2006

MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION

By:



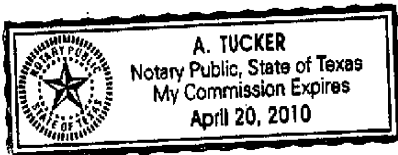
M. E. Wileman, Authorized Signator



RAMIREZ FCMC MAA \*0321326\*

State of Texas, County of Tarrant

On 6/6/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION.



Notary public, A. Tucker  
My Commission Expires: April 20, 2010

# UNOFFICIAL COPY

## Exhibit A

LOT 25 IN BLOCK 15 IN J. R. LANE'S RE-SUBDIVISION OF BLOCK  
14 AND THE EAST 1/2 OF BLOCK 15 IN E. SIMON'S SUBDIVISION  
OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL # 1335415042

03121326

Cook County, IL

FCMC/MILA/FFC

Property of Cook County Clerk's Office