

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0616044085 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2006 03:09 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLE TAYLOR BANK, AS TRUSTEE, UTA DATED 12-19-01 AKA TRUST #019297 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 17TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020191493 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:


(see reverse side for legal description)

PROPERTY ADDRESS: 7037-39 S. EAST END, CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 20-24-325-012-000


together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 13TH day of JANUARY, 2006.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
EDWARD BYLINA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

First A...  
185036  
JenL 10P2 DEC

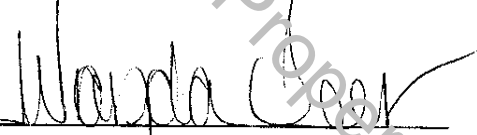
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STATE OF ILLINOIS

COUNTY OF COOK

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **EDWARD BYLINA** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **13TH** day of **JANUARY**, 2006.

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by **LOAN SERVICING SHOREBANK** located at 3401 S. King Drive, Chicago, Illinois 60616-3911.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 61102

(legal description)

**LOT 17 BLOCK 1 IN CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTE, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office