

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. LOAN 0130108510



Doc#: 0616047145 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2006 10:12 AM Pg: 1 of 2

The a

#119696

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **CHARLENE A. SIKANICH, DIVORCED NOT SINCE REMARRIED**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **28TH** day of **JANUARY** A.D. **2005** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0504826125**, and a certain Modification of Mortgage bearing the Day of A.D. and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No , and a certain Assignment of Rents bearing the Day of A.D. and recorded in the Recorder's office of **COOK** County, Illinois, as Document No., to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

THE ENDORSEMENT 34 FEET OF LOT 6 (OTHERWISE KNOWN AS LOT 1 IN KATHERINE W. CHIPMAN'S SUBDIVISION OF LOT 6) AND 7, IN BLOCK 2, IN WHEELER'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF 10 ACRES IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

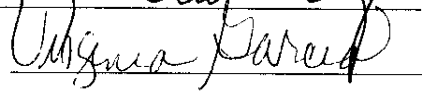
THE WEST 4 FEET OF LOT 5, IN BLOCK 2, IN WHEELER'S ADDITION TO IRVING PARK IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-23-101-010-0000 & 13-23-101-011-0000

COMMONLY KNOWN AS: 3925 W. DAKIN ST, CHICAGO, IL 60618

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Assistant Vice President, and attested this day **May 10, 2006**.

BY:  Assistant Vice President

ATTEST: 

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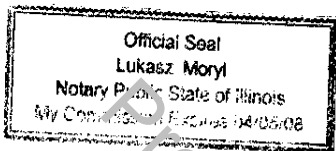
STATE OF ILLINOIS

} SS

COUNTY OF COOK

I, LUKASZ MORYL, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, MARY MAKHLOUF, personally known to me to be the Assistant Vice President of the LABE BANK, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged and delivered the said instruments as Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 5/10/2006.



Lukasz Moryl
NOTARY PUBLIC

This instrument prepared by:

LUKASZ MORYL
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Mailed To:

CHARLENE SIKANICH
3925 W. DAKIN ST
CHICAGO, IL 60618

Property of Cook County Clerk's Office