UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED. LOAN 784



Doc#: 0616047139 Fee: \$26.00 Fugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds Date: 06/09/2006 10:12 AM Pg: 1 of 2

The :

117696

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinater LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe ecris hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, ADRIAN G. CHO, A MARRIED MAN, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14TH day of JANUARY A.D. 2005 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0502402406, and a certain Modification of Mortgage bearing the Day of A.D. and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No, and a certain Assignment of Rents bearing the Day of A.D. and recorded in the Recorder's office of COOK County Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

LOTS 36 AND 37 IN BLOCK 2 IN DOUGLAS PARK BOULE VARD, BOHEMIAN LAND ASSOCIATION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TO VI SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 37.5 FEET OF LOT 18 IN BLOCK 3 IN BOND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECZ ON 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS.

TAX I.D. NUMBER: 16-23-116-017-0000 & 16-23-116-018-0000 & 16-23-126-008-0000

COMMONLY KNOWN AS: 1439 S. SPRINGFIELD/ 1443 S. SPRINGFIELD/ 1527 S. HAMLIN AVE, CHICAGO, IL 60623

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Assistant Vice President, and attested this day May 9, 2006.

Assistant Vice President

ATTEST:

0616047139 Page: 2 of 2

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STATE OF ILLINOIS

} ss

COUNTY OF COOK

I,LUKASZ MORYL, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, MARY MAKHLOUF, personally known to me to be the Assistant Vice President of the LABE BANK, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged and delivered the said instruments as Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 5/9/2006.

Official Seal Lukasz Moryi Notary Proper State of Himois My Contrass ... Extrass 04/05/08

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