



Doc#: 0616048046 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2006 09:38 AM Pg: 1 of 2

RELEASE OF  
MORTGAGE  
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Harris Bank Oakbrook Terrace, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OAK BROOK BANK, NOT PERSONALLY, AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 1, 2001 AND KNOWN AS TRUST #3221, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 27TH day of FEBRUARY 2003, and recorded in the Recorders Office of COOK County, in the State of ILLINOIS, as document number 0315501207 & 0315501208, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED HIRETO AND MADE A PART HEREOF

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 18-19-204-027-0000

COMMON ADDRESS: 6441 WEST BLACKHAWK DRIVE, INDIAN HEAD PARK, IL 60525

Witness our hands and seals, 5TH day of JUNE, 2006.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 5TH day of JUNE, 2006 by DAWN BARNHART, VICE PRESIDENT, of Harris N.A., as for the uses and purposes therein set forth.

DAWN BARNHART, VICE PRESIDENT

ARTILLIA FOULKS, NOTARY PUBLIC

Please mail recorded document to:  
PHILIP M FORNARO  
308 S. PARK RD.  
LA GRANGE IL 60525



# UNOFFICIAL COPY

## EXHIBIT "A"

### Legal Description:

That part of the northeast quarter of Section 19, Township 38 north, Range 12 east of the Third Principal Meridian, described as follows: Commencing at the northeast corner of the south quarter of the north half of the southeast quarter of the northeast quarter of Section 19; thence west along the north line of the south quarter of the north half of the southeast quarter of the northeast quarter of Section 19, a distance of 1063.44 feet for a point of beginning; thence north 89 degrees 50 minutes 38 seconds west, a distance of 260.67 feet to a concrete monument on the northerly right of way of Blackhawk Trail, as now platted and recorded; thence south 67 degrees 51 minutes 38 seconds east along said northerly right of way line of Blackhawk Trail, a distance of 270.55 feet; thence north 06 degrees 21 minutes 22 seconds east, a distance of 101.95 feet to the point of beginning, in Cook County, Illinois.

Property of Cook County Clerk's Office