

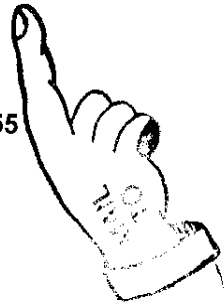
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



Doc#: 0616055195 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2006 09:37 AM Pg: 1 of 3

MARIA MARSHALL  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



1626503  
DENNIS H MCCUNE  
PO Date: 05/15/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

**DENNIS H MCCUNE A SINGLE PERSON**

to **NATIONAL CITY MORTGAGE SERVICES CO.** dated **October 29, 2002** calling for the original principal sum of  
dollars (**\$136,000.00**), and recorded in Mortgage Record **2907**, page **0173** and/or instrument # **0021210668**, of the  
records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

**1270 BLACKHAWK DR, ELGIN IL - 60120**

Tax Parcel No. **06-06-121-033-0000**

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **19th** day of **May, 2006**.

**NATIONAL CITY MORTGAGE SERVICES CO.**

By *Marybeth Criswell*

**MARYBETH CRISWELL**

Its **VICE PRESIDENT**

160-1  
S PS Yes  
S No  
m yes  
\$10.00  
IL\_RELMB

1626503

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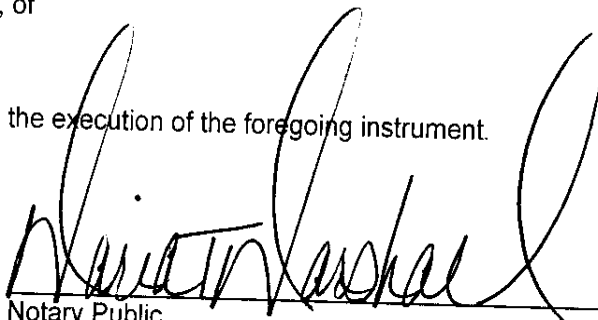
DENNIS H MCCUNE

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May, 2006, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**MARIA T. MARSHALL**



MARIA T. MARSHALL  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 25, 2009

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

C233191

Lot 115 in Fourth Addition to Blackhawk Manor, being a subdivision of all that part of the Third Addition to Blackhawk Manor lying North of the North line of Elma Avenue, except the Northerly 60.0 feet thereof and also excepting that part lying Westerly of the East 17.0 feet of Lot 422, and all of Lots 324 and 424, in Section 6, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat of said Fourth Addition to Blackhawk Manor registered in the office of the Registrar of Titles of Cook County, on October 6, 1959 as document 1889895.

Property of Cook County Clerk's Office