**UNOFFICIAL CO** 

Doc#: 0616055126 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2006 08:33 AM Pg: 1 of 2

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Pierre Washington

Loan #: 0323808477

Customer #: 775

RLS #: 1181402

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHANIE CLARK

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 23, 2005 Recorded on: APRIL 01, 2005 as Instrument No.

0509149049 in Book No. --- at Page No. ---

Property Address: 6459 MAPLEWOOD AVE CHIC. GO TL 60629-

County of COOK, State of ILLINOIS

PIN# 19-24-213-019-0000

Legal Description: LOT 21 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ADDROPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 15, 2006 Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR U.S. BANK NATIONAL ACSOCIATION, AS

By:

Blanca Vargas, Vice President

0616055126 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0323808477

RLS#: 1181402

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On MAY 15, 2006, before me, **S. Calta**, a Notary Public, personally appeared **Blanca Vargas** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand ar official seal.

(Notary Name): S. Calta

S. CALTA
COMMISSION #1434978
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY "
MY COMM. EXPIRES SEP12, 2007