

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2579812
ALAN S KING
PO Date: 05/04/2006



Doc#: 0616055207 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2006 09:37 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALAN S KING AND SOPHIA D KING H/W

to **NATIONAL CITY MORTGAGE CO** dated August 15, 2003 calling for the original principal sum of dollars
(\$280,750.00), and recorded in Mortgage Record , page and/or instrument # 0323833062, of the records in the
office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

4721 S WOODLAWN AVE APT I, CHICAGO IL - 60615

Tax Parcel No. 20-11-200-076-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of May, 2006.

NATIONAL CITY MORTGAGE CO

By

MARYBETH CRISWELL

Its **VICE PRESIDENT**

IL_REL

5/3
[Handwritten initials]

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2579812

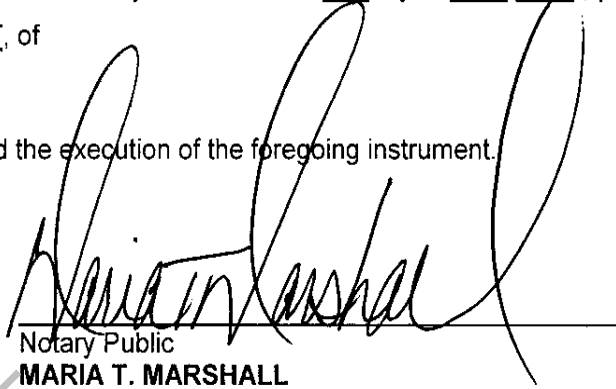
ALAN S KING

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May, 2006, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

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STREET ADDRESS: 4721 S. WOODLAWN AVE #1
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 20-11-200-076- 000

LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 1/2 OF LOT 9, EXCEPT THE EAST 2.00 FEET OF THE SOUTH 18.60 FEET OF SAID LOT 9, IN KENNICOTT PLACE, BEING A RESUBDIVISION OF PART OF YOUNG TRUSTEES SUBDIVISION (INCLUDING BARRY AND FELLOW'S SUBDIVISION) OF BLOCKS 4 AND 5 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON LOT 7 IN KENNICOTT PLACE AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS RECORDED NOVEMBER 27, 1989 AS DOCUMENT 80563853 AND AS CREATED BY DEED TO ALAN S. KING RECORDED JUNE 11, 1991 AS DOCUMENT 91280678.

PARCEL 3:

EXCLUSIVE EASEMENT FOR RECREATIONAL USE AS A RESIDENTIAL YARD FOR THE BENEFIT OF PARCEL 1 OVER AND UPON A 20 FOOT STRIP OF LAND LYING IMMEDIATELY SOUTH AND ADJOINING PARCEL 1 AND OVER A 11.60 FOOT STRIP OF LAND LYING IMMEDIATELY EAST AND ADJOINING THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AND A LINE 20 FEET SOUTH OF THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AS CREATED BY EASEMENT AGREEMENT RECORDED AUGUST 1, 1990 AS DOCUMENT 90370218 AND AS CREATED BY DEED TO ALAN S. KING RECORDED JUNE 11, 1991 AS DOCUMENT 91280678 FOR THE BENEFIT OF THAT PART OF PARCEL 1 LYING IMMEDIATELY NORTH AND ADJOINING AND/OR WEST AND ADJOINING SAID EASEMENT.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS A 20 FOOT STRIP OF LAND LYING SOUTH AND ADJOINING PARCEL 1 AND A 11.60 FOOT STRIP OF LAND LYING IMMEDIATELY EAST AND ADJOINING THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AND A LINE 20 FEET SOUTH OF THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AS CREATED BY DEED TO ALAN S. KING RECORDED JUNE 11, 1991 AS DOCUMENT 91280678.

CLEGALD