GEORGE E. COLE® LEGAL FORMS

TENANCY BY THE ENTIR Movember 1994 WARRANTY DEED

Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, DEVIN M. CHATTERJI AND ALISON A. CHATTERJI, HUSBAND AND WIFE. AS TENANTS BY THE ENTIRETY,

of the _	TOWN	of _	CICERO	County	of <u>CO</u>	<u>OK</u>
State of	ILLI	OIS		for and	in cons	ideration of
		\		w		
			TEN (\$1	0.00)		DOLLARS,
and other	r good and v	aluable	consideration	ns		
						hand paid,
CONVEY	4 G a	nd WAF	RANT	to J0	SE L.	AVILA,8
MARTH	(ASAVILA	, HUS	BAND AN	D WIFE,	AS T	ENANTS
BY TO	E ENTIR	,				
the follow) wing describe	Name a d Real l	nd Address Estate situate	of Grantee) ed in the Co	arv of	COOK
				in the State	of Illin	oi, to wit:

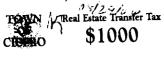


Doc#: 0616004012 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2006 08:34 AM Pg: 1 of 2

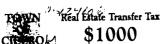
Above Space for Recorder's Use Only

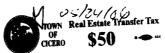
LOT 204 IN SECOND AUSTIN BOULEVARD ADJUTTION TO BOULEVARD MANOR SUBDIVISION OF THE NORTHWEST 1 OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 18 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.



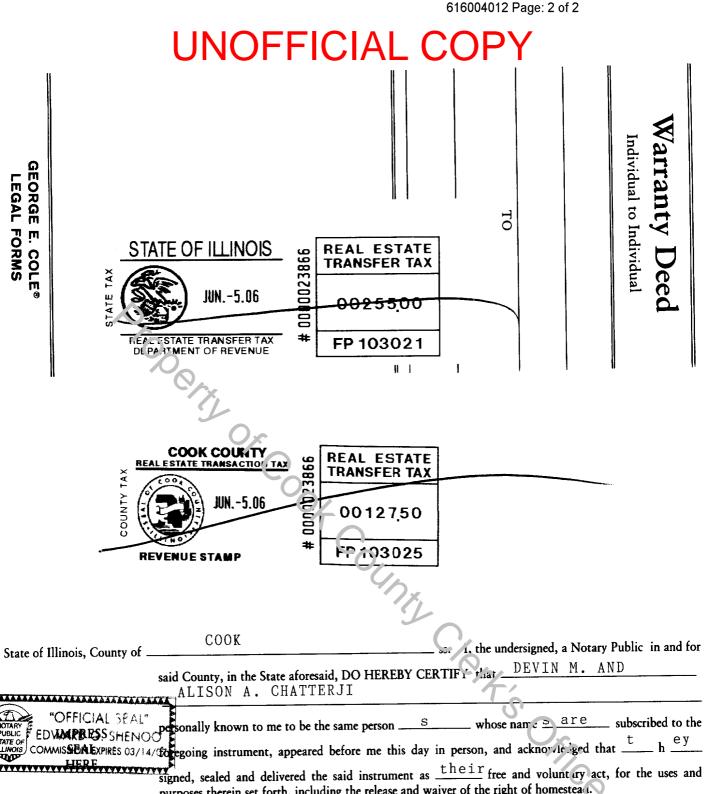


Real Estate Transfer Tax \$500





Real Estate Transfer Tax CRESTON \$1000 Real Estate Transfer Tax OF CICERO \$50	E A SEACHOLD
hereby releasing and waiving all rights under and by virtue of the	Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of record,	CÓ
Document No.(s);	
remanent Real Estate Index Number(s): \(\frac{2005}{16-32-409-018}\)	
Address(es) of Real Estate: 3641 S. 59TH COURT,	
Dated this	24TH day of MAY, 2006, 189x
PLEASE PRINT OR TYPE NAME(S) M. CHATTERJI	(SEAL) ALISON A. CHATTERJID (SEAL)
BELOW SIGNATURE(S)	(SEAL) (SEAL)



RECORDER'S OFFICE BOX NO. _

OR

(City, State and Zip)