

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Doc#: 0616005066 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2006 10:23 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 46557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601512376-4

MERS Phone: 1-888-679-6377

118928

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MICHAEL A. PEREZ, A SINGLE MAN TO ROSE MORTGAGE CORPORATION

30B

and bearing the date of the MARCH 9, 2006
and recorded either

- concurrently herewith; or
- as Instrument No. *08205184* on *3-23-06*


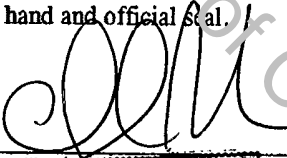
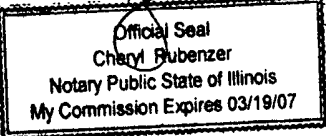
page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 16-02-415-036-0000

BOX 441

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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<p>STATE OF ILLINOIS COUNTY OF COOK</p>	<p>SS.</p>	<p>ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION</p>
<p>On MARCH 9, 2006 before me, CHERYL RUBENZER personally appeared ANDREA FRACEK, AVP POST CLOSING</p>		
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>		<p>ANDREA FRACEK</p>
		<p>AVP POST CLOSING</p>
<p>WITNESS my hand and official seal.</p>		
<p>Signature </p>		
		
<p>(This area for official notarial seal)</p>		

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 118928-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 496 AND THE SOUTH 5 FEET OF LOT 497 IN DICKEY'S THIRD ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-02-415-036-0000

CKA: 918 NORTH DRAKE AVENUE, CHICAGO, IL, 60651

Property of Cook County Clerk's Office