UNOFFICIAL CC



CERTIFICATE OF RELEASE



Doc#: 0616005184 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/09/2006 11:58 AM Pg: 1 of 2

Date: May 24, 2006

Title Order No.: 1379902

Name of Mortgagor(s): Nancy Martino

Name of Original Mortgagee: Harris Bank Palatine, N.A. Name of Mortgage Servicer (" a ny): Harris Equity CLC

Mortgage Recording: Volume: Page: or Document No.: 0320502145

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines; of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. The Clarks o

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-22-215-021-0000 Vol. 0149 Common Address: 216 West Helen, Palatine, IL 60067

First American Title Insurance Company

Its: Office Manager

Address: 1181 H Lake Cook Road, Deerfield, IL 60015

Telephone No.: (847)945-7979

State of Illinois

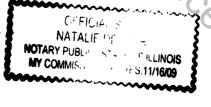
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ledged before me on May 24, 2006 by Maryann Joyner as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 11-16-09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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NCNOTARY PUBLIC - STATEOF ILLINO MY COMMISSION EXPURES INC



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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 7 IN BLOCK 27 IN ARTHUR MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 23 AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 8, 1926, AS DOCUMENT 9268584, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office