

# UNOFFICIAL COPY



0616005288

PREPARED BY  
PEGGY BRENNAN  
10 NORTH DEARBORN  
CHICAGO, IL 60602

Doc#: 0616005288 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2008 02:26 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:  
PEGGY BRENNAN  
THE PRIVATEBANK AND TRUST CO  
10 NORTH DEARBORN  
CHICAGO, IL 60602

## SUBORDINATION OF LIEN

WHEREAS, Donald J. Metter and Janet M. Metter by a Mortgage dated March 22, 2006 and recorded in the Recorder's Office of Cook County, Illinois as DOCUMENT NUMBER 0608102155, hereinafter referred to as Prior Mortgage, did convey unto THE PRIVATEBANK AND TRUST COMPANY, certain premises in COOK COUNTY, ILLINOIS, described as:

LEGAL DESCRIPTION: LOT 38 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT 1 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOTS 5 AND 6 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-01-128-014-0000 VOL.0135

COMMON ADDRESS: 1409 LINDEN AVENUE  
PARK RIDGE, IL 60068

FIRST AMERICAN TITLE  
ORDER # 1384773

to secure a note for \$300,000 with interest payable as therein provided; and

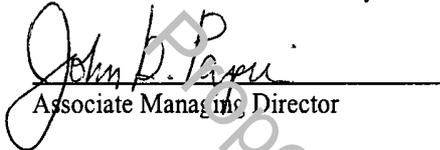
WHEREAS, Donald J. Metter and Janet M. Metter by mortgage dated \_\_\_\_\_ and recorded in said Recorder's Office on \_\_\_\_\_, as Document \_\_\_\_\_, hereinafter referred to as First Mortgage, did convey unto Countrywide Home Loans, Inc. the said premises to secure a note for \$160,000 with principal and interest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by The PrivateBank & Trust Company, who desires to subordinate the lien of the mortgage securing the same to the lien for the First Mortgage recorded as Document 0616005288 to Countrywide Home Loans, Inc. above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said The Private Bank & Trust Company does hereby covenant and agree with the said Countrywide Home Loans, Inc. for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said The PrivateBank & Trust Company and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said Countrywide Home Loans, Inc. as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

# UNOFFICIAL COPY

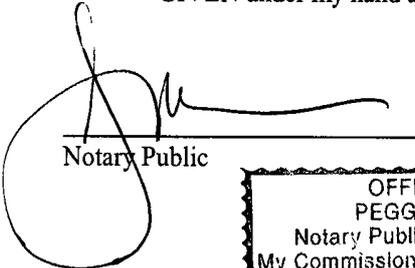
  
Associate Managing Director

  
Associate Managing Director

STATE OF ILLINOIS)  
SS  
COUNTY OF COOK)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Rundorff, personally known to me to be the Associate Managing Director of The PrivateBank and Trust Company, a corporation, and John Papier personally known to me to be the Associate Managing Director of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Associate Managing Directors, they signed and delivered the said instrument as Associate Managing Directors of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this May 8<sup>th</sup> 2006

  
Notary Public

OFFICIAL SEAL  
PEGGY BRENNAN  
Notary Public - State of Illinois  
My Commission Expires Mar. 31, 2007

Property of Cook County Clerk's Office